Church Matters.

Religious Notices. FIRST PRESBYTERIAN CHURCH.-Rev. H. W. Ballantine, Pastor. Public wor-7.30 P. M. Sunday-school at 12 M. Sunday-school prayer meeting, Sabbath, at 7 P. M. Weekly prayer meeting, Thursday, at 7,45 P. M.

FIRST BAPTIST CHURCH-Rev. Ezra D. Simons, Pastor. Sunday services:
Preaching at 10.30 A. M. and 7.30 P. M.;
Sunday-school, 12 M. The Lord's Supper
on the first Sabbath of each month, close
of morning service. Meetings for prayer,
praise, and exposition of the Word of
God, Tuesday and Thursday at 7.45 P. M.
Gospel temperance meeting last Saturday evening in each month at 7,30 o'clock.

METHODIST EPISCOPAL CHURCH.-Rev. D. R. Lowrie, Pastor. Sunday services: Preaching, 10.30 A. M. and 7.30 P. M. Sun-

Day, Superintendent.

GERMAN PRESBYTERIAN CHURCH. - and R. M. Simons, Jr. Rev. John M. Enslin, Pastor. Hours of Service, 10.30 A. M. Sunday-school, 2 P. M. been excelled by the progress of our city. boisterous. Common thought associates Prayer meeting, Tuesday evening, 7.45.

Rev. J. O. Van Fleet, Pastor. Sabbath services, 10.30 A. M., and 7.30 P. M. Sunday-school, 9 A. M. E. G. Day, Superintendent. Prayer meeting, Wednesday even-ent. Prayer meeting, Wednesday even-

REV. MR. LOWRIE, of the Methodist Church, and Rev. Mr. Duffield, of the pits to-morrow morning.

THE SILVER LAKE Sabbath-school will hold special services to-morrow evening. Under the able management of Superintendent Hobbs this school is flourishing. A GOOD PROVERS-"When you are an anvil, be patient; when a hammer,

THE Anniversary of the Westminster Sunday-school will occur to-morrow evening. This promises to be an occasion of usual interest. Addresses are ex- sium or Academic Department began on thousand such as yours to make a meal. pected from the former pastor, Dr. Kennedy, and a former superintendent, Mr. Ludlam.

sium of Academic Department began on Thursday and continues till Tuesday next.

Greek Latin History German Litera

The Normal Class. The regular meeting of the Normal Class was held in Westminster Church on nary will be delivered on Sunday evening Tuesday evening, Rev. S. W. Duffield by the Rev. John M. Wagner, of Brook acting as leader. The attendance was lyn, in the German Church. large, although the evening was exceedingly warm. It was unanimously voted the Seminary on Monday, consisting on rooms next Wednesday evening.

The Young People's Association of th

young association was held on Monday amination will be in Hebrew Exegesis, evening, in the church. The meeting Ethics, and Homiletics. The afternoon 1:13, 2:44, 4:18, 5:13, 6:08, 6:53, 7:48, 9:08, 10:38, 11:38 was largely attended, and was one of con- examination will be in Greek Exegesis. siderable interest. Following is the programme of exercises:

Blessed Saviour. 2. Recitation—The Parson's Daughter, May Van Arsdale. 3. Solo—Will the Roses Bloom again, Miss Maria Cadmus. 4. Reading—Faithful Soul, Miss Jennie Smith. 5. Recitation—Curfew Bell, Miss Lyde A. Hedden, 6. Solo and Duet—Scotch Lassie Jean, Miss Kate R. Stimie Miss Hattie Lyon. Kate B. Stimis. 9. Recitation — Aunt Rev. Theodore L. Cuyler, D.D., of Brook-Tabitha, Miss Lyde A. Hedden. 10. Read-lyn will make an address. ing-Jamie Douglass, Mrs. Hague.

A Glimpse into the Future. THE SECRETARY'S REPORT ON THE ONE Perhaps New Jersey people are not 7:00 p.m.

April 5, 1982. DEAR FRIENDS: We are glad to welcome you on this, our one hundreth anni-

our existence as an organization. On April 5, 1882, a few of the young people of our church met at the house of Pastor Simons, and organized the Young People's Social, Literary, and Musical Associtation, and elected the following officers:

Annual Pint Arrive Upper Montclair—7:06, 9:29 a.m. 12:53, 4:28, 5:30, 6:31, 7:16, 8:50 p.m.

Also a Saturday train from New York at 12 m., for the accommodation of theatre-goers, arriving at Montclair at 12:52 a.m.

Sunday trains from New York at 8:45 a.m. and a second of the streets are thronged with strangers. ation, and elected the following officers:
President, Mr. F. B. Stone; Vice-President, Mr. Jas. C. Brown; Secretary, Mr. Chas. G. Russell; Treasurer, Mr. Henry S. Rassbach; and also a number of other members to act with them as an Executive Control of the choracters.

The streets are thronged with strangers.

As a sample day, I will mention a few of Tuesday's meetings: "The Congregational Club," "Institute of Heredity," "The New England Woman Suffrage Association," "The Ministerial Union," "The Women's Auxiliary Unitarian Control of the Congregation of the Con tive Committee. Of the above named officers none are now living, with the exception of Treasurer Rassbach, who is present to-night, bearing his load of 119 which last perpetrated the irony of elect-years with the same cheerful spirit that ing ex-President Grant as an honorary has always characterized him.

As a society we have made great progress. Our meetings during the first twenty-five years of our existence were held in the Church; we then built a two-story frame building, with which were connected a library and reading room; by voluntary contributions enough money

was raised to buy 500 books towards a beginning of our library. From this day on our society increased in numbers until in 1952 we found our building too small for our large membership, and built the five-story brick building we now occupy, completing it in March, 1953, at a cost of \$25,000. Let us compare our first and our present meeting rooms. Our first meetings were held in the parlor of the old First Baptist Church, a room not over large and rather low in ceiling. Here, however, we held some good meetings, which were generally well attended. Our present building is built of brick and come into the world only to sin and suffer.

| Same time do nothing to hinder the propagation of criminals, paupers, and lunatics. It tells us that forty per cent of our children die under five years of age, that forty per cent of our that the accounts of the subscribers, Executors of Joseph S. Gallagher, deceased, will be audited and stated by the Surrogate, and reported for the County of Essex, on Tuesday, the thirty-first day of July next.

| SUSAN C. GALLAGHER, which were grown would think that the matter demanded careful investigation.

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| Subscriber | Subscriber | Subscriber | Subscriber | Subscriber | Subscribe

which were generally well attended. Our present building is built of brick and marble faced, and as stated before, five stories in height. The first floor is intended solely for our public meetings, and is the best fitted hall in the city, either large or small. The second story is divided into four rooms, one of which is used as the officers' room, another for Executive Committee meetings, a third for the meetings of the Finance Committee, and the remaining one for the Library Committee. The whole of the third floor is used for the library, which now considered in the committee which is used for the library, which now considered in the committee which is used for the library, which now considered into Christians, it would be a great is used for the library, which now considered in the committee world only to sin and suffer. So even if the Priest and the Scribe pass by on the other side, with indifference, or deeming this subject an unclean one, the library elements this subject and the Scribe pass by on the other side, with indifference, or deeming this subject an unclean one, the library elements the Good Samaritan and try to teach human beings how to be well born the first time. Dr. James C Jackson expresses it as follows: "If people could be born the season.

Christians instead of having to be converted into Christians, it would be a great the committee. The whole of the third floor is used for the library, which now constitute of the committee, and the Scribe pass by on the other side, with indifference, or deeming this subject an unclean one, the library elements the Good Samaritan and try to teach human beings how to be well born the first time. Dr. James C Jackson expresses it as follows: "If people could be born the first time. Dr. James C Jackson expresses it as follows: "If people could be born the first time. Dr. James C Jackson expresses it as follows: "If people could be born to the country of the first time. Dr. James C Jackson expresses it as follows: "If people could be born to the first time.

Berkeley Union Sabbath School.—
Held in Berkeley school-house, Bloomfield Avenue, every Sunday, at 3 o'clock
P. M. John A. Skinner, Superintendent.
All are welcome.

Watsessing M. E. Church.—Rev. J.
Cowans, Pastor. Sunday services:
Sunday-school, 2,30 P. M. Prayer meeting, Thursday evening at 7,45. Class meeting on Tuesday evening at 7,45.

St. Paul's Protestant Episcopal

In the course of our retrospect at us look on our first annual meeting; this, though, on account of stormy weather, not well attended, was a very enjoy able meeting, the quartet "We'll have to mortgage the Farm," and the recitations by Miss Harrison, of Orange, being the features of the evening. We are pleased to have with us to-night the representatives of some who took part on that occasion, and who will show a little later that they are not far behind their ancestors in musical talent. For the benefit of those who are strangers to us, I will name our present officers: President, St. Paul's Protestant Episcopal name our present officers: President, Church (Watsessing).—Rev. Daniel I. Edwards, Rector. Morning service, 10.30 dent, Miss Clarissa Anna Rassbach; secretary offered.

The prettiest thing of the evening, to my mind, was Anna Garlin Spencer's redent, Mrs. James Seymour Gilbert; vice-president, Mrs evening service, 8; Sunday- tary, Mr. Timothy Tipkins; treasurer, sponse to the toast, "The Strong-Minded Mr. Jos. Martin; Librarian, Mr. B. K. Woman." Mrs. Spencer is so small,

Great as our progress has been, it has REFORMED CHURCH, BROOKDALE.—

Bloomfield had a population of about conclusively that fineness and strength are not incompatible. One sometimes

The daily newspaper having the largest circulation is the BLOOMFIELD CITI- With the observation that vegetation Westminster Church, will exchange pul- ZEN, next comes the Bloomfield (once here seems to be at least ten days behind Montclair) Times. Our society also publours, I will close. lishes a weekly literary paper, called Our Circle, which has a very large circula-

Hoping that the next one hundreth anniversary will see still greater progress this report is respectfully submitted. TIMOTHY TIPKINS, Sec'y.

The Seminary Commencement.

The annual examination of the Gymna-

Greek, Latin, History, German Literature, etc., are in the German language Mathematics, Rhetoric etc., in English. The annual sermon before the Semi The Theological examinations begin at

Wednesday is the Commencement Day. Although all the examinations are open to the public, the Theological examinations on this day will be held in the Westminster Church, in the expectation of a A public meeting of this flourishing fuller attendance. The morning ex-

The meeting of the Board of Directors takes place at half past three in the afternoon. The Rev. Archibald Alexander

Arrive Bloomfield 6:51, 7:33, 8:21, 9:17, 10:24, 11:24

a.m. 1:24, 2:55, 4:24, 6:15, 7:05, 8:00, 9:14, 10:50, 11:49 p.m. 1. Singing Hymn - We are coming, noon. The Rev. Archibald Alexander Blessed Saviour. 2. Recitation—The Par- Hodge, D.D., of the Princeton Theologi-

Miss Kate B. Stimis, Miss Hattie Lyon.
7. Reading—Our Circle, Editor James will be in English and one in German by F. Percy. 8. Solo—Maid of Athens, Miss the two graduating students, and the

Anniversary Week in Boston. To The Bloomfield Citizen:

HUNDRETH ANNIVERSARY OF THE sufficiently interested in Boston to know young People's Association of the that it has what is called Anniversary BAPTIST CHURCH. my thoughts quite naturally sometimes revolve around the "Hub of the Universe."

So this year I came to its "Anniverse."

Leave New York - 6:00, 8:30, 12:00 a.m. 3:40, 4:40, 5:40, 6:20, 8:00 p.m.

Arrive Bloomfield - 6:49, 9:21 a.m. 19:42 4:19 5:41 revolve around the "Hub of the Universe."
So this year I came to its "Anniversary Week," at which time, if at no other, the "Modern Athens" resembles its ancient

Arrive Bloomfield 6:49, 9:21 a.m. 12:43, 4:19, 5:21, 6:20, 7:05, 8:39 p.m.

Arrive Montelair 7:02, 9:25 a.m. 12:49; 4:24, 5:26, 6:26, 7:11, 8:46 p.m. Let us glance back over the 100 years of "Modern Athens" resembles its ancient

METRODIST EPISCOPAL CRURGE.—Rev.
D. R. Lowrie, Pastor. Sunday servives.
Preaching, 10.30 a. M. and 7.30 y. M. Sunday-school at 2,30 p. M. Prayer meeting at 7.45. Class meeting Tuesday and Priday evening at 7.45. Class meeting Tuesday and Priday evening at 8.45.
THE WESTMINSTER PRESETERIAN GRURGE.—Fremont street, corner Frank lin. Rev. S. W. Duffield, Pastor. Son hatin services, 10.30 a. M. and 17.30 p. M. Sunday-school 12 M. Wieldy prayers monthlies, and batting services, 10.30 a. M. and 17.30 p. M. Sunday-school 12 M. Wieldy prayers we had spent all our money on ourselves, but this is a miss of the feet. Morning service 10.30 o'clock revening as 67.50 p. Standay-school and the feet of the fee

Stimis. On the various sub-committees graceful, sweet, and refined, so utterly un-Sunday-school, at 2 P. M. Mr. Thos. P. Fairbanks, Alicia Hall, Geo. William strong, complete, polished, pointed, and Fairbanks, Alicia Hall, Geo. William strong, complete, possible refutation of the allegation that Round Trip,

Friday, July 6, 1855. When our society was first organized, coarseness with strength. She showed

as a city, and comprises all of Orange, Belleville, and Montclair, in addition to the original township.

The structure of th

C. B. WHITEHEAD.

Boston, May 31, 1883.

Gentle Rebnke. A colored brother being admonished for not contributing to the church said to his pastor: "Why, Brudder Jones, I thought you preached for souls, not money." "Thats true," said Brudder Jones, "but you know I can't eat souls, and if I could, it would take about a

TIME TABLES,

Carefully corrected up to date. DEL., LACK. & WESTERN RAILROAD. Barclay and Christopher Street Ferries. TO NEW YORK.

Leave Montclair 6:05, 7:15, 7:55, 8:47, 9:52, 11:00 a.m. 12:50, 1:40, 3:40, 5:00, 6:50, 6:57, 8:15, 9:40, 11:05, 12:05 Leave Bloomfield—5:10, 7:19, 7:59, 8:51, 9:57, 11:05 a.m. 12:56, 1:45, 3:45, 5:05, 6:15, 7:05, 8:20, 9:45, 11:10, to invite Rev. H. W. Ballantine to conduct the next meeting, which will be in the First Presbyterian Sunday-school Logic.

Monday and Tuesday of Hebrew, 12:10 p.m.

Monday and Tuesday of Hebrew, 12:10 p.m.

Arrive Newark—6:28, 7:30, 8:10, 9:03, 10:08, 11:18 a.m. 12:56, 1:45, 3:45, 4:05, 6:15, 7:05, 8:20, 9:45, 11:10, 12:10 p.m. Arrive New York-6:50, 8:00, 8:40, 9:30, 10:40, 11:50 a.m. 1:40, 2:30, 4:30, 5:50, 7:10, 7:55, 9:10, 10:40, 11:55 p.m.

> FROM NEW YORK. Arrive Montclair 6:56, 7:38, 8:26, 9:22, 10:29, 11:29 a.m. 1:29, 3:00, 4:29, 5:29, 6:20, 7:10, 8:05, 9:19, 10:55,

NEW YORK AND GREENWOOD LAKE R.R. Chambers and 23d Street Ferries, New York. TO NEW YORK.

Leave Upper Montclair—5:28, 6:57, 7:49, 8:48, 10:47 a.m. 1:26, 4:45, 5:16, 6:50, *9:58 p.m. Leave Montclair + 5:33, 7:02, 7:55, 8:53, 10:52 a.m 1:34, 4:50, 5:26, 6:55, *10:03 p.m. Leave Bloomfield—5:38, 7:06, 1:40, 4:54, 5:20, 6:58, *10:08 p.m. Arrive New York 6:25, 7:50, 8:40, 9:40, 11:40 a.m. 2:25, 4:40, 5:40, 7:55, *10:55 p.m. Trains marked * will run Saturday nights only. Sunday trains from Montclair at 8:04 a.m. and

FROM NEW YORK. Sunday trains from New York at 8:45 a.m. and 8:00 p.m.

FORNOFF. On Friday, June 8, 1883, Elizabeth, wife of Peter Fornoff, in the 56th year of her age. Funeral from the German Church, on Monday, at 2 o'clock P. M.

MARRIED. FABIAN-MUNCH.—At Bloomfield, N. J., May 18, 1883, by the Rev. John M. Enslin, Joseph Fabian to Maria Elise Munch, of Cedar Grove, N. J.

THIERINGER—BERNHARD.—At Bloomfield, N. J., May 31, 1833, by Rev. John M. Enslin, John M. Thieringer to Maria S. Bernhard.

SPECIAL ADVERTISEMENTS. WANTED.—A Nurse Girl to take charge of baby during the day. MRS. W. H. BARTHO-LOMEW, Bloomfield Avenue.

W. A. FREEMAN, Supt.

EXCURSION

Order of Chosen Friends JOHN G. KEYLER, Montclair, Bloomfield & New York

AND SAIL BY STEAMER TO BROOKDALE M. E. CHURCH.—Rev. R. our original members are represented by like the traditional strong-minded woman, and her five minutes' speech was so WARWICK WOODLANDS,

"women's rights women" are coarse and Children, between 6 and 12 years, 40 cents.

Music by Prof. Voss. Tickets for sale at John P. Scherff's Pharmacy, Bloomfield, and on the train on day of Excursion. Train leaves Bloomfield, 8.55; Montclair 9 A.M.

Notice.—If the weather proves unfavorable, the Excursion will be postponed. See notice in



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LIFE Insurance Company,

NEWARK, N. J. AMZI DODD, - - President.

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dence in Park Street. Orders by mail promptly attended to.

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